

Daily Program (preliminary)

2nd Global Mennonite Peacebuilding Conference and Festival

27-30 June 2019, Mennorode, Elspeet, the Netherlands

“Together on a Pilgrimage of Justice and Peace”

PRAYER TIME	
Concurrent Sessions 1 Friday 28 June	
Theme	Title
Peace Spirituality (<u>Peace Spirituality and Theology</u>)	“Time for Peace: Christian Explorations in a Temporality of (Non)Violence”:
	“The Art of Contemplative Conciliation”
	“Make Art, Not War: Toward An Aesthetics and Poetics of Just Peace”
Socio-political Approaches to Peacebuilding (<u>Socio-political Realm</u>)	“Conflict Transformation in Divided Societies? Notes from a practitioner’s wanderings in political science” Dignifying narratives: building communities through stories of survival
	“Who, Then, is My Neighbor?: Searching for An Ethic of Civic Selfhood”
Building Peace in Colombia (<u>Specific Contexts</u>)	Improbable Dialogues, Possible Dialogues Between Women
Mission and Decolonization (<u>Decolonization</u>)	Mission and Peace: Mutually exclusive or intrinsically bound? Toward a post-colonial theology of mission
	Restriction of indigeneity- A critical view from an anabaptist perspective
Interfaith Peacebuilding (<u>Interfaith Relations</u>)	Conflict, Conflict Resolution and Peace-Building: The Role of Religion in Nigeria.
	Towards an appreciative critical transformative (ACT) model of religious dialogue in practice: contributions from Javanese Mennonites
Environmental Justice (<u>Environment</u>)	Groningen: A neglected disaster
	Ecojustice is part of Just Peace –the UN Sustainable Development Goals Agenda–A Peace Church Perspective

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Theme	Title
Pilgrimage of Justice and Peace <i>(Peace Theology and Spirituality)</i>	The Ecumenical Pilgrimage of Justice and Peace (PJP)
New Masculinities <i>(Gender)</i>	Jesus as the model for being a man: Men, masculinity and peacebuilding
Political Advocacy in Colombia and Europe <i>(Specific Context)</i>	Peacebuilding area and reconciliation in the territories
	Building Peace Together—Engaging governments with practical alternatives to military policy
Religious minorities addressing the intersection of social injustices <i>(Decolonization)</i>	The Religious (Minority) and Social (Justice) Activism: A Workshop
Forced Migration and the Challenge of “Integration” <i>(Migration)</i>	From Building Walls to Loving the Foreigner: Political, Biblical, and Peacebuilding Reflections on the Recent Migration Crisis.
	Integration of Refugees in Canadian Communities: Lessons Learned from the Southeast Asian Refugee Movement
	Faith Action for Children on the Move
Non-violent Communication <i>(Peace Practices)</i>	Nonviolent communication in and around your congregation

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Concurrent Sessions 3 Friday 28 June	
Theme	Title
International Law and Mennonite Peace Theology <i>(Peace Theology)</i>	Why International Law Should Matter to Peace Theology?
	A Prelude to Rights: Revisiting Mennonite Peace Theology in a ‘Post-Schleitheim’ Context
	The Mennonite Development Worker’s Dilemma: The Limits of International Law and Mennonite Peace Theology
Women and Peacebuilding <i>(Gender)</i>	Women of Faith and the Peace Accord in Colombia
	Violence against Dalit Women in India: Mennonite Response
Building Peace in India <i>(Specific Context)</i>	Mennonite Central Committee in India
	Reconciliation - Rebuilding Lives with Hope and Assurance
	Pursuing Peace and Transforming Lives through Exchange Program Mennonite Central Committee India, 2018
Indigenous Communities in Dialogue <i>(Decolonization)</i>	Wayana Call: ‘Stories of Resistance, Justice and Peace’
	Declaration of Solidarity with Indigenous Peoples: Hearing the Stories that led to this commitment; exploring how to live it out
	Colonial Conscripts: Rethinking Mennonite Participation in Settler Colonialism as part of Peacebuilding Today
Migration, Refugees and Belonging <i>(Migration)</i>	Migration, refugees and belonging
CPT: Building Partnerships to transform violence and oppression <i>(Peace Practices)</i>	Christian Peacemaker Teams: Building partnerships to transform violence and oppression
Arts Café	
Artistic Performance	
Evening Prayer	

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Theme	Title
Political Theology (<u>Peace Theology</u>)	Contribution of the early Anabaptist leader Pilgram Marpeck to considerations of peacebuilding
	Reclaiming Our Power: Assuming political agency in the quest for peace
Gender-Based Violence (<u>Gender</u>)	#MennonitesToo: Responding to the global #AidToo and #ChurchToo movements with concrete acts of peace in the Haitian context
	Mennonite Church (and theology) and gender violence
Building Peace in Asia (<u>Specific Context</u>)	Panel of MCC Partners in Asia: Myanmar, Bangladesh, Indonesia, India
Nonviolence and Reconciliation in Syria (<u>Specific Context</u>)	Can Nonviolence foster Reconciliation in Syria?
Racial Justice (<u>Decolonization</u>)	A pneumatological interpretation of the life of African-American Civil Rights activist and scholar Vincent Harding
	Anti-Racism – Steps to a deeper understanding of racism for White majority churches
	Active Nonviolence based on Loving your enemy - as practiced by Dr. Martin Luther King. Jr.
Personal Formation for Peace Practice (<u>Peace Practices</u>)	Personal Formation for Peace Practice

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Concurrent Sessions 2 Saturday 29 June	
Theme	Title
Peace Education (<u>Peace Education</u>)	Practices of Peace and Peace-Building through Higher Education: Reflection on Retrospective and Existing Experiences in Ethiopia
	Integrating peacebuilding and life skills classes into school and university curriculums across Afghanistan.
	Situating our Anabaptist Peacebuilding Education: Navigating Conflict Contexts
Martyrdom Theology (<u>Peace Theology</u>)	Critical Evaluation of Martyrdom Theology: A Theological Reflection from Shusaku Endo's Silence
	To Burn or Not to Burn: Representations of Martyrdom and the Question of Peace and Violence
	Nonviolent Atonement
Political Advocacy from an Ecumenical Perspective (<u>Socio-political realm</u>)	Brief Description: Peacebuilding in the Land of Papua
	Historic Memory, Human Rights, and Political Advocacy
	Introduction to the European peace church network “Church and Peace”
Peacebuilding in Israel and Palestine (<u>Specific Context</u>)	Mennonite communities and the Kairos Palestine Document: learning from each other how to respond to the Palestinian Christian call for our help
Mennonites in the Turmoil of 20th Century Europe (<u>Specific Context</u>)	“Concessions for the sake of peace”: Contacts between Peace Church and SED dictatorship in the GDR
	A “Strategy of Supporting and Learning”: Lessons to Ponder from Mennonite Central Committee's Peacemaking Work behind the Iron Curtain, 1966-1991
	Accounting for Mennonites' Roles in Nazism and the Holocaust: Possible Steps Forward
Theater of the Oppressed: A Tool to Overcome Trauma (<u>Peace Practices</u>)	Theater of the Oppressed as a tool for trauma awareness, healing and empowerment.

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Centers for Research and Education on Peace and Justice <i>(Peace Education)</i>	Centers for Research and Education on Peace and Justice
Peace Ecclesiology <i>(Peace Theology)</i>	Transnational Perspectives of LGBTQ Mennonites in Leadership
	“God’s gonna trouble the waters– Peace, Justice and the Baptismal Imagination”
	Dutch Mennonite Conflict Resolution in the Seventeenth Century
Peacebuilding in Polarized Societies <i>(Socio-political realm)</i>	The necessary nonviolence to reduce terrorism in France
	Social Media: Using the Echo Chambers for Peace
	Constructive Dialogue for Peacebuilding in a context of high polarization and violence
Peacebuilding in Zimbabwe <i>(Specific Context)</i>	Peace in Zimbabwe?
Interfaith Dialogue <i>(Interfaith Relations)</i>	Why Interfaith Dialogue?
	Interfaith Collaboration, Peacebuilding, and Service in the Name of Christ: Missiological Lessons from MCC’s Experience
	Experiences and Challenges of Interfaith Relations in Indonesia
Peace Through Entrepreneurship <i>(Peace Practices)</i>	Peace Through Entrepreneurship
Closing session & Public Event	
BBQ and Artistic Performance	